

**Tustin Unified School District**

**Measure G Citizens' Oversight Committee  
And  
Measure L Citizens' Oversight Committee  
Joint Meeting**

**Board Conference Room  
300 South C Street  
Tustin, CA 92780**

**March 13, 2013 — 6 p.m.**

Call to Order:            Time: \_\_\_\_\_

Pledge of Allegiance to the Flag:

Members Present:	Bruce Junor - Chairperson	<input type="checkbox"/>	William Teter – Vice Chairperson	<input type="checkbox"/>
	David Albus	<input type="checkbox"/>	George Jeffries	<input type="checkbox"/>
	Nancy Gran	<input type="checkbox"/>	Simon Russek	<input type="checkbox"/>
			Margaret Sepulveda	<input type="checkbox"/>

Welcome to Guests

Adoption of the Agenda

Moved by: \_\_\_\_\_      Seconded by: \_\_\_\_\_      Vote: \_\_\_\_\_

**Staff Presentation and Information**

1. City of Tustin Update.

**Public Comments: Non-Agenda Items**

The Committee will set aside up to 30 minutes per meeting and up to three minutes per speaker for the presentation of public comments on non-agendized matters. The Committee, in its sole discretion, may elect to allow presentation of public comments on non-agendized matters for more than the limits set forth above. The Committee expressly reserves the right to require compliance with the foregoing provisions where necessary to maintain a reasonable pace of its meetings.

**General Functions Consent Items**

- 1) Approve the minutes of the regular meeting of January 9, 2013.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**Discussion/Action Items:**

Annual Report for July 1, 2011 to June 30, 2012

- COC Activities
- Financial Audit Report
- Performance Audit Report

1. Adoption of the 2011-12 Annual Report (Measure G)

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Adoption of the 2011-12 Annual Report (Measure L)

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**Informational Items/Presentations:**

1. Bond Program Update (Measure L)
  - a. Recently Completed Projects
  - b. Projects in Construction
  - c. Projects in Planning/Design
2. Statement of Economic Interests-Form 700 for 2012-13 (Measure G and Measure L)
3. New Business (Measure G and Measure L)
4. New Business
  - a) Items to be agendized for future COC meetings

**Adjournment**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

Time \_\_\_\_\_

**REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY**

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, auxiliary aids or services, in order to participate in the public meetings of the District's governing board, please contact the office of the District Superintendent at (714) 730-7305. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.