

**Tustin Unified School District**  
**Citizen's Oversight Committee (COC)**  
**Measure G**

**Board Conference Room - TUSD**  
**300 South C Street**  
**Tustin, CA 92780**

**March 9, 2011 — 6 p.m.**

Call to Order:            Time: \_\_\_\_\_

Pledge of Allegiance to the Flag:

Members Present:	Bill Pevehouse - President	<input type="checkbox"/>	Jim Cronn – Vice President	<input type="checkbox"/>
	David Albus	<input type="checkbox"/>	Simon Russek	<input type="checkbox"/>
	Jill Leach	<input type="checkbox"/>	Merlin L. Henry Jr. (alternate)	<input type="checkbox"/>
	Amy Tanaka	<input type="checkbox"/>		

Welcome to Guests

Adoption of the Agenda

Moved by: \_\_\_\_\_      Seconded by: \_\_\_\_\_      Vote: \_\_\_\_\_

Adoption of the Minutes for the November 17, 2010, Meeting

Moved by: \_\_\_\_\_      Seconded by: \_\_\_\_\_      Vote: \_\_\_\_\_

Adoption of the 2006-07 Annual Report

Moved by: \_\_\_\_\_      Seconded by: \_\_\_\_\_      Vote: \_\_\_\_\_

Adoption of the 2007-08 Annual Report

Moved by: \_\_\_\_\_      Seconded by: \_\_\_\_\_      Vote: \_\_\_\_\_

COC Agenda  
Measure G  
March 9, 2011

Adoption of the 2008-09 Annual Report

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

Adoption of the 2009-10 Annual Report

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**Staff Presentation and Information**

1. None

**Public Comments: Non-Agenda Items**

The Committee will set aside up to 30 minutes per meeting and up to three minutes per speaker for the presentation of public comments on non-agendized matters. The Committee, in its sole discretion, may elect to allow presentation of public comments on non-agendized matters for more than the limits set forth above. The Committee expressly reserves the right to require compliance with the foregoing provisions where necessary to maintain a reasonable pace of its meetings.

**Informational Items/Presentations:**

1. Expenditure Report
2. Construction Update
3. Future Projects
4. Site Visitation
5. New Members and Attendance
6. Statement of Economic Interests (Form 700 for 2010-11)
7. New Business
  - a) Items to be agendized for future COC meetings

**Adjournment**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_  
Time \_\_\_\_\_

**REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY**

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, auxiliary aids or services, in order to participate in the public meetings of the District’s governing board, please contact the office of the District Superintendent at (714) 730-7305. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.